

AGENDA

SPECIAL JOINT COMMITTEE ON EDUCATION

June 21, 2017

**Alderman Shaw, School Committee
Member Freeman, Ald. Herbert,
Committee Member Ambrogi,
Ald. Barry, Committee Member
Connors**

5:30 p.m.

**NH Primary Room
City Hall (3rd Floor)**

1. The Clerk calls the meeting to order.
2. The Clerk calls the roll.
3. Discussion regarding state legislation and appropriations and the effects on Manchester.
4. If there is no further business, a motion is in order to adjourn.